

# West Devon Overview and Scrutiny Committee



West Devon  
Borough  
Council

<b>Title:</b>	<b>Agenda</b>														
<b>Date:</b>	<b>Tuesday, 1st September, 2020</b>														
<b>Time:</b>	<b>2.00 pm</b>														
<b>Venue:</b>	<b>Remote Meeting -Skype</b>														
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Ewings <b>Vice Chairman</b> Cllr Kimber</p> <p><i>Members:</i></p> <table><tr><td>Cllr Bolton</td><td>Cllr Moyse</td></tr><tr><td>Cllr Coulson</td><td>Cllr Musgrave</td></tr><tr><td>Cllr Crozier</td><td>Cllr Ratcliffe</td></tr><tr><td>Cllr Daniel</td><td>Cllr Southcott</td></tr><tr><td>Cllr Heyworth</td><td>Cllr Spettigue</td></tr><tr><td>Cllr Hipsey</td><td>Cllr Wood</td></tr><tr><td>Cllr Kemp</td><td></td></tr></table>	Cllr Bolton	Cllr Moyse	Cllr Coulson	Cllr Musgrave	Cllr Crozier	Cllr Ratcliffe	Cllr Daniel	Cllr Southcott	Cllr Heyworth	Cllr Spettigue	Cllr Hipsey	Cllr Wood	Cllr Kemp	
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.														
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk														

- 1. Apologies for Absence**
- 2. Confirmation of Minutes** **1 - 6**  
Minutes from Meeting held on 4 August 2020
- 3. Declarations of Interest**  
Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting.  
  
If Councillors have any questions relating to predetermination, bias or interests in items on this Agenda, then please contact the Monitoring Officer in advance of the meeting.
- 4. Items Requiring Urgent Attention**  
To consider those items which, in the opinion of the Chairman, should be considered by the Meeting as matters of urgency
- 5. Public Forum** **7 - 8**  
A period of up to 15 minutes is available to deal with issues raised by the public.
- 6. Hub Committee Forward Plan** **9 - 14**  
If any Member seeks further clarity, or wishes to raise issues regarding any future Hub Committee agenda item, please contact Member Services before **5.00pm on Thursday 27 August** to ensure that the lead officer(s) are aware of this request in advance of the meeting.
- 7. Amended Draft Budget 20202/21** **15 - 32**
- 8. Draft Recovery Plan** **33 - 64**
- 9. Task & Finish Group Updates (if any)**
- 10. Annual Work Programme** **65 - 66**
- 11. Member Learning and Development opportunities arising from this meeting**